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MINUTES

OF THE

Thirty-sixth Annual Session

OF THE

Little Kehukee Primitive Baptist ASSOCIATION

HELD WITH THE

Church at Little Tarboro

in the Town of Tarboro, Edgecombe County, North Carolina, commencing Saturday before the third Sunday in October, 1931, and continuing three days,

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PROCEEDINGS

Saturday Morning Session, October 17th, 1931

Elder A. Hyman opened service by sing hymn 133 and then proceeded to preach the introductory sermon. He preached from St. John 1:1, 6, "In the beginning was the word", Etc. Elder Dorcey Battle continued service by singing hymn 530 and preached from St. Matt, 3:5, 6, "Then went unto Him all Jude and all the regions round about Jordan and were baptized, confessing their sins." The Moderator after remarks closed by singing hymn 88, and dismissed for recess one and one-half hour

Saturday Evening Session

Elder A. Cooper opened conference by singing hymn 200 and prayer. Moved that Elder A. Hyman continue Moderator of this Association Moved and agreed that all members of this and corresponding Associations are invited to seats and feel themselves at home. Agreed to send Elder Thomas Best and Elder Dorcey Battle to the stand to preach for the people. Further agreed brother Dorcey Battle will report on the preachers texts. Moved that the minutes of the last meeting be received. Moved to appoint a Committee on Finance, towit:—Henry Harris, L. W. Bullock, T. Joyner Committee on Preaching, E R Knight, Sam Carney and Wesley Bullock Moved to hear report of messengers from our corresponding Associations. Elder Charles Hagans of the Turner Swamp Association came forward with a file sf minutes desiring that friendly correspondence be continued. Elder . Cooper of the Durham Association came forward with a file of minutes desiring the friendly correspondence to continue Moved that the report of messengers be received by the Moderator extending the right hand of fellowship. Moved to open a door for petitionary letters on which no new churches were offered.

Moved to call the roll of churches:

Bryant's Chapel—D. Brue and K W. Jones,	$ 6.00
Long Branch—Jos. K. Knight and Ed R Knight	5.00
Logsboro—Sylvia Dunn, Joe W. Lewis	6.00
Leggett Chapel—L. W. Bullock, P. H. Thorpe	6.00

Hill's Chapel—I. Cotten	2.00
Pleasant Grove—T. Joyner, Mary Eliza Thorpe	5.00
Thorne's Hill—T. Joyner, Mc. Council	6.00
Little Tarboro—Cottie Norfleet, Mc. Moore	4.00
Mt. Airy—Sam Carney, Henry Harris	10.00

Moved that a petition be put in for the next session of our Assciation. A messenger from Leggett Chapel asked for the Association and the same was granted. So the next session of our Association is hereby appointed to be held with the Church at Leggett Chapel.

Elder A. Hyman is appointed to preach the introductory sermon, and Elder James Dickens alternate

The Committee on Preaching report as follows:—Elder C. H. Hagan open Sunday morning; Elder A. L. Cooper to follow, and Elder James Dickens to close. Sunday evening Elder Dorcey Battle to open; Elder Thomas Best to follow, and Elder A. Hyman to close; worship 10:30 a. m, Moved the conferenc adjourn to re-convene at 9:30 o'clock Monday morning.

Saturday Evening Sermon.

Elder Thomas Best opened service by singing hymn 372 and preached He used as his text St. John 4:27 Elder Dorcey Battle followed and preached from St. John 14:16 The Moderator closed with appropriate remarks

Sunday Morning, October 18th, 1911.

Elder C. H. Hagans opened service by singing hymn 452 and prayer. He preached from Isaiah 55:7. Elder A. L. Cooper continued service by singing hymn 327. He preached from Isaiah 40:1,2. Elder James Dickens followed. He preached from Rev. 12:1,2. The Moderator sang hymn and dismissed for one and one-half hour.

Sunday Evening.

Elder Dorcy Battle openad with hymn 141 and prayer. He preached from St. John 15, "I am the true vine; my father is the husbandman." Elder Thomas Best continued service by singing hymn 4, "As On The Cross The Saviour Hung." He preached from II Timothy 1:

Snnday night Elder A. Hyman opened service by sing-

ing and prayer and preached from St. Matt. 22. Elder A. L. Cooper continued the service by singing hymn 108 He preached from Romans 8:1, 2, 3. Moderator closed with remarks, singing hymn 559.

Monday Morning Session.

Elder C. H. Hagans opened conference by singing hymn 468 and prayer. Moved that the roll of churches be called. All present. Moved that Saturday's proceedings be read. This done, it was further ag eed that the minutes be received. Moved that the Circular Letter and the Corresponding Letter be read. Agreed that the Circular Letter and the Corresponding Letter both be received and attached to the minutes. Moved that messengers be chosen to visit our Corresponding Associations in 1932 On motion agreed our correspondig brethren are authorized to choose for themselves. So by choice we agree that Elder A. Hyman and Elder James Dickens go as messengers to the Durham Association in 1932.

Monday morning Elder James Dickens opened service by singing hymn and prayer. He preached without taking any text. Elder Best continued service and preached without text. Elder Annanias Hyman closed by singing hymn 618.

Monday Morning Session continued.

Upon choice of Elder Hagan we agree to send Elder A, Hyman and James Dickens to the Turner Swamp Association in 1932 Moved that brother Jones write the Circular Letter for 1932 Moved and agreed that the Finance Committee make their report. They reported as follows:

Taken up at the tabe - -	$ 50.00
Taken up at the stand - -	17.78
Total - - -	$ 67.68

Moved that the Clerk have 500 minutes printed and a copy placed on the Association record. Moved that the clerk have $10. for his services, and $20. for printing the minutes.

The moderator returned thanks to Almighty God for His care and blessing and thanks for their kindness and the hospitality shown us during this Association. Moved that we adjourn. The Moderator sang hymn 505.

ELDER A. HYMAN, Moderator.
P. H. THORPE, Clerk.
K. W. JONES, Assistant Clerk.

Bryant's Chapel—Sunday of meeting, 2nd; baptized 3; deceased 1; number in fellowship 22. Quarterly meeting, February, May, August and November.

Long Branch—Sunday of meeting, 3rd; baptized 2; deceased 1; excluded 1; number in fellowship 18 Quarterly meeting 3rd Sunday in February May, August and November,

Logsboro—deceased 1; number in fellowship 21; Sunday of meeting 4. Quarterly meeting February, May, August and Novemcer.

Leggett Chapel—Sunday of meeting 1; baptized 3; number in fellowship 14. Quarterly meeting February, May, August and November.

Hill's Chapel—Sunday of meeting 3; number in fellowship 13. Quarterly meeting March. June, September and December.

Pleasant Grove—Sunday of meeting 4; baptized 1; dismissed by letter 1; excluded 1; deceased 1; number in fellowship 20. Quarterly meeting March, June, September and December.

Thorne's Hill—Sunday of meeting 3; baptized 1; deceased 2; number in fellowship 35. Quarterly meeting March, June, September and December.

Little Tarboro—Sunday of meeting 2; number in fellowship 18. Quarterly meeting March, June, September and December.

Mt. Ararat—Sunday of meeting 1; restored 1; deceased 2; number in fellowship 43. Quarterly meeting March, June, September and December.

ORDAINED MINISTERS AND POST OFFICE

Elder A. Hyman, Tarboro, N. C.

Elder Dorcey Battle, Rocky Mount, N. C.

Elder James Dickens, Conetoe, N. C.

Elder M. C. Moore, Tarboro, N. C.

Licensed Minister, Joe Lewis.

CIRCULAR LETTER

Dear Brethren:—It is good to have a letter attached to our minutes but I feel too weak for we know that if our earthly house of this tabernacle, were dissolved we have a building of God an house not made with hands eternal in the heaven. Finally, my brethren, rejoice in the Lord to write the same things to you. To me indeed is not given but for you it is safe. Finally, brethren, pray for us that the word of the Lord may have free course and be glorified even as it is with you, so farewell if I never meet you any more, I hope to meet you in glory. Your brother in Christ, I hope.

P. H. THORPE.

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1 We believe in the being of God Almighty, Eternal' unchangeable, of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2 We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life, and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified, and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy

7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independant in matters of discipline, and that Associatio i councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everasting and the joys of the righteous eternal.

15. We believe that no minister has the right to ad minister the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.